

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



# DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF WELFARE AND SUPPORTIVE SERVICES

*Helping people. It's who we are and what we do.*



Robert Thompson  
Administrator

## NOTICE OF PUBLIC REVIEW OF LANGUAGE ACCESS PLAN

### AGENDA

**Date of Publication:** June 10, 2024

**Date and Time of Meeting:** June 17th, 2024 @ 1:00 PM PST - Adjournment

**Name of Organization:** Division of Welfare and Supportive Services

**Place of Meeting:** 2505 Chandler Ste. 1  
Las Vegas, NV 89120

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Kristle Muessle at [kmuessle@dwss.nv.gov](mailto:kmuessle@dwss.nv.gov), and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

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- 911 473 657#

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# AGENDA

1. **Introduction:** Marni Whalen, Deputy Administrator
2. **General Public Comments** (Because of time considerations, the period for public comment by each speaker or organization may be limited to three minutes and speakers are urged to avoid repetition of comments made by previous speakers.) *No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
3. Review Language Access Plan Updates

## **Anticipated financial impact on local government:**

- There is no financial impact upon local government.

4. **General Public Comments** (Because of time considerations, the period for public comment by each speaker or organization may be limited to three minutes and speakers are urged to avoid repetition of comments made by previous speakers.) *No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
5. **Adjournment**

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comments may be limited to three minutes.

Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added for consideration by submitting them in writing either in addition to commenting or in lieu of commenting. Written comments may be submitted until July 18, 2024, in person or by email, facsimile, or mail before, during, or after the meeting.

This notice and agenda have been posted online at <http://dwss.nv.gov> and <http://notice.nv.gov>. E-mail notice has been made to such individuals as have requested notice of meetings to request notifications please contact Kristle Muessle at [kmuessle@dwss.nv.gov](mailto:kmuessle@dwss.nv.gov), or at 2505 Chandler Avenue Suite 1 Las Vegas, NV 89120.

If you require a physical copy of supporting material for the public meeting, please contact Kristle Muessle by email at [kmuessle@dwss.nv.gov](mailto:kmuessle@dwss.nv.gov). A draft of the proposed Language Access Plan can be found online at <http://dwss.nv.gov> no later than 5 days before the public hearing.

**Mailing Date:** June 10, 2024

## **Public Hearing Posting Locations:**

- |  |                                   |
|--|-----------------------------------|
| ○ Division of Public and Behavioral Health         | 4150 Technology Way, Carson City  |
| ○ Division of Welfare and Supportive Services-PDC  | 701 N. Rancho Drive, Las Vegas    |
| ○ Division of Welfare and Supportive Services-CCAO | 1470 College Parkway, Carson City |

- Division of Welfare and Supportive Services-Elko 1020 Ruby Vista Drive #101, Elko
- Division of Welfare and Supportive Services-Reno 4055 S. Virginia Street, Reno
- Division of Welfare and Supportive Services-Flamingo 3330 E. Flamingo Ste 55, Las Vegas
- Division of Welfare and Supportive Services-Belrose 700 Belrose Street, Las Vegas
- Carson City Library 900 N. Roop Street, Carson City
- Churchill County Library 553 South Main Street, Fallon
- Clark County District Library 1401 E. Flamingo Road, Las Vegas
- Douglas County Library 1625 Library Lane, Minden
- Elko County Library 720 Court Street, Elko
- Esmeralda County Library Corner of Crook & 4<sup>th</sup> Street, Goldfield
- Eureka Branch Library 80 South Monroe Street, Eureka
- Henderson District Public Library 280 S. Green Valley Pkwy, Henderson
- Humboldt County Library 85 E. 5<sup>th</sup> Street, Winnemucca
- Lander County Library 625 South Broad Street, Battle Mountain
- Lincoln County Library 93 Maine Street, Pioche
- Lyon County Library 20 Nevin Way, Yerington
- Mineral County Library 110 1<sup>st</sup> Street, Hawthorne
- Pahrump Library District 701 E. Street, Pahrump
- Pershing County Library 1125 Central Avenue, Lovelock
- Storey County Library 175 Carson Street, Virginia City
- Tonopah Public Library 167 Central Street, Tonopah
- Washoe County Library 301 South Center Street, Reno

**Note: Written comments on any agenda items are respectfully requested to be submitted to the Division via email, mail or fax listed below, five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify DWSS as soon as possible and at least ten days in advance of the meeting, by e-mail at [Kristle Muessle at kmuessle@dwss.nv.gov](mailto:kmuessle@dwss.nv.gov).**

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.